

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 1, 2018

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **2nd Sub. H.B. 274**, BRINE SHRIMP ROYALTY AMENDMENTS, by Representative S. E. Barlow.

Respectfully,

Margaret Dayton Chair

Voting: 7-0-0

5 HB0274.SC1.wpd 3/1/18 5:22 pm ballred/JBA SCH/LGE

Bill Number

Action Class

Action Code